



Homage to Buddha Vajra.

From *The Marvelous Cloud Lattice of the Two Accumulations*:

with effortless two goals, you shower down a great rain of sense pleasures,
Sole refuge of protector-less beings in this degenerate age,
Kind Father Lama, please support my mind.

Here I will give a brief history the *Yangtrö Kunzang Chöling*. From the prophetic terma text:

Sublime heart emanation of Pema, Vimalamitra's blessed child, Born in the Ox Year, he who upholds the name "Vajra"
Will spread the teachings of the Practice Lineage

Thus, as praised in the scripture here and many other texts. The Mind emanation of the Master of Odiyana, Pema Jungne
The Chariot of the teachings of the practice lineage. The one completely knows the vast definitive meaning
The renunciant yogi of the Great Perfection. Chatral Sangye Dorje Rinpoche spoke of this blessed land as completely
renowned throughout the three abodes.

In the *Avatamsaka Sutra* it is spoken as a blessed hidden land

By its nature, In accord with the propicies of Guru Rinpoche and Dakini Yeshe Tsogyal and others, the profound entry to the land was to be opened. Jetsun Milarepa and many sublime masters of the passed places their feet here, and hoisted the victory bannery of practice. Like a second Akanishta, Khachöd Tsari, this secluded place is extremely precious, and is filled with qualities . One important aspect of the place known as the snow covered hidden land of Yolmo, is the history of the establishment of the retreat center here in Nhedhing

In that way, for the sake of that purpose, Kyabje Chatral Sangye Dorje Rinpoche first came to see Yolmo in the year 1980 to recognize the place. In the year 1983 Yolmo Drupadrong at Sangchen Drag Ngakling, Rinpoche place the sublime Seymo Saraswati in three year retreat. Around 1983, Kyabje Rinpoche saying "we need a better practice place than this, " send his disciple called "Buri" to look and during that time [Buri] first found this place. Then Kyabje Rinpoche came here [to Yangtrö Kunzang Chöling] and slept a little. When Rinpoche arose, he was extremely joyful and said "this place is even more secluded than a solitary mountain retreat place."

Then the next year, in 1988, at the age of 73, Rinpoche began to make this retreat center and bestowed the name "Yangtrö Kunzang Chöling." Rinpoche placed the first group of eight practitioners together in retreat. Then, because it was the perfect gathering of Teacher and students, Rinpoche first turned the wheel of the dharma. After bestowing the treasures, empowerments, oral transmissions, the pith instructions, the profound instructions of the hearing(whispered) lineage, as well as the Longchen Nyingthig, Dudjom Tersar, Jangter, Rigdzin Tsokdrub and so forth, Rinpoche gave instructions on both Ngondro Words of My Perfect Teacher and Khenpo Ngaka's explanation together. Following that, the retreatants were required to do the 100 days contemplations, the 500,000 accumulations, and the main practice of the Lama Rigdzin Düpa, Yidam Wrathful Blazing Hayagriva and Garuda, and the Dakini Yumka Dechen Gyalmo for the Three Roots approach practice. After the three years finished, Rinpoche placed his lotus feet in Bentang where he bestowed the practice text of the Yeshe Lama, Khorday Rushen and so forth, thus elaborating the training instructions.

Once again in Nhedhing, Rinpoche gave instructions, introducing the nature of mind. Then laying out the path of ripening and liberating, Rinpoche gradually spread the general and extraordinary teachings of the Buddhas throughout all directions like the rising sun. Rinpoche gave these teachings likewise to the succeeding group of three year retreatants and altogether he gave the instructions on the Yeshe Lama three times in this place. From the Tersar cycle, he bestowed the Troma cycle, *Buddhahood Without Meditation, Self-Arisen Innate Nature*, Kathok Trigenma, and so forth. long standing early translation clear light Great Perfection's pith instructions of the second Buddha, The Lake-Born One, are like the radiance of the heart. Like opening a secret treasure house, it was as if the Vidyadhara, Garab Dorje had once again come to the human realm, and excellent fortune appeared once again.

Likewise, Kyabje Dodrupche Rinpoche also placed his lotus feet in this sacred place and to the retreatants and recipients of the dharma along with Yolmo's many faithful people, numbering about a hundred, he bestowed the entire six volumes of Jatsun Nyingpos wangs and lungs.

Rinpoche also gave of the oral history of Kathok like a precious rosary. In brief Rinpoche himself singularly turned the wheel of the dharma of the unsurpassed Clear Light Great Perfection. This sole motivation is especially noble and extraordinary.

Second Akanishta Khachöd Palgyi Tsarita. Hidden utterly secluded land joyful grove
May the ripening banner of Samantabhadra's Heart Teachings, The Great Perfections,
Flourish in this land until the end of time,

Thus, by the blessed speeche of Rinpoche prayers adorned to the end, may each aspiration be accomplished. In accord with the command of the heart child of the three secrets of the fortunate karmic ones, Sera Khandro's reincarnation, Seymo Saraswati, may excellence prevail!

*Mangalam
Bawatu*

In the year 2013 In accord with Kyabje Rinpoche's wishes, which Seymo Saraswati spoke of, Khentrul Ngawang Lhundrup along with Sangye Ngödzok(Mr. Taik-ju Chung) virtuously placed great effort into rebuilding the retreat center, and Kyabje Dudjom Yangsi Rinpoche bestowed the consecration. In that way, may the precious teachings of scripture and realization of the Buddha spread in succession and remain for an inconceivably long time.

Khentrul Ngawang Lhundrup in accord with the instructions of Seymo Rinpoche in the snow covered land of Yolmo, in the sublime sacred place Ama Yangri, gave this brief account of the retreat center called Yangtrö Kunzang Chöling in December 14th 2016.

*May it be virtuous!
Sarvamangalam*